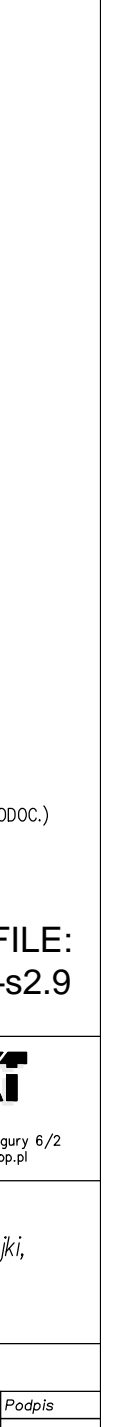
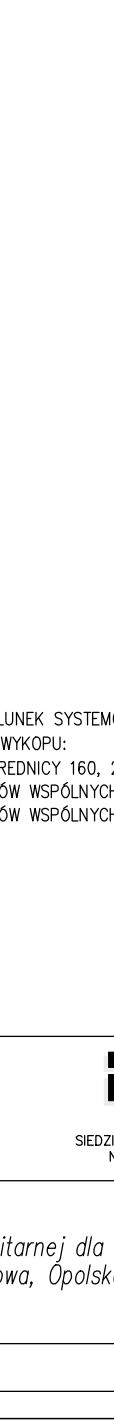
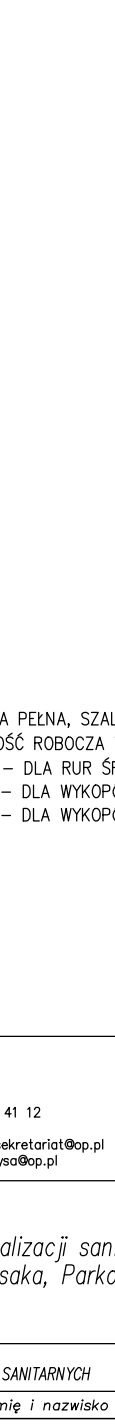
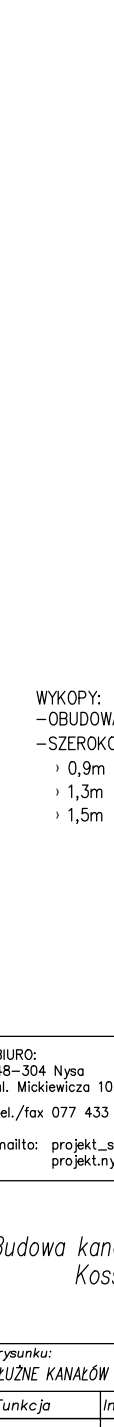
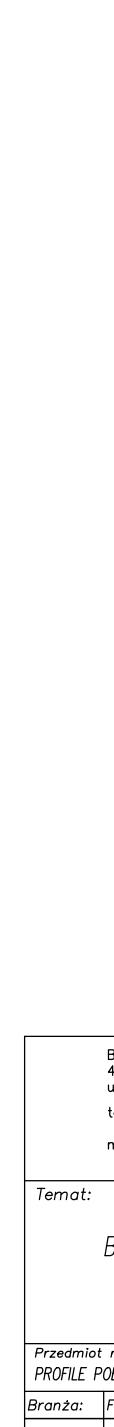
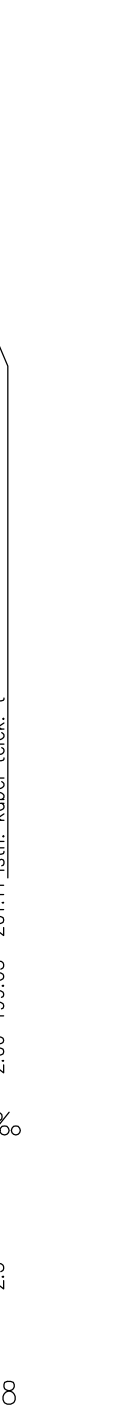
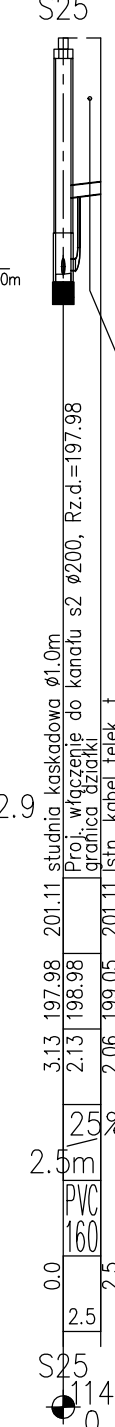
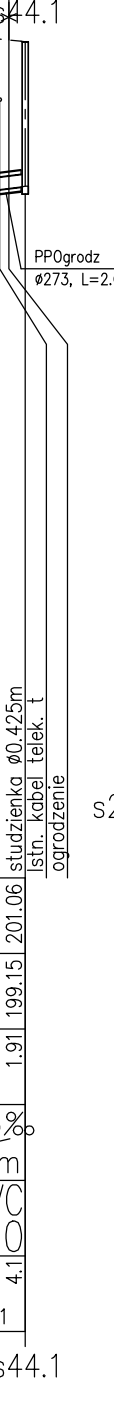
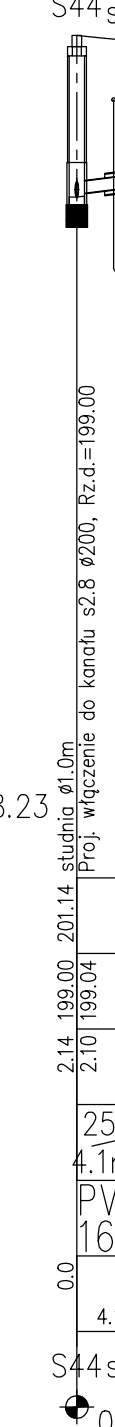
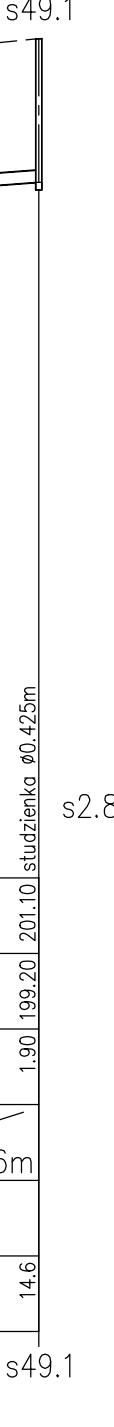
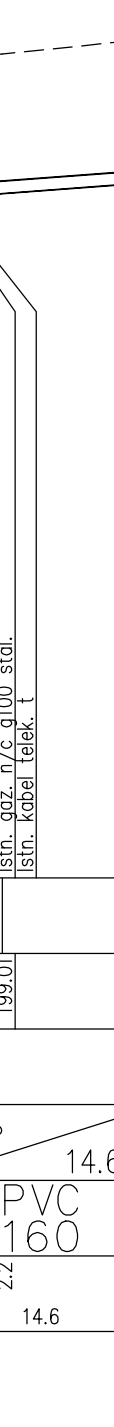
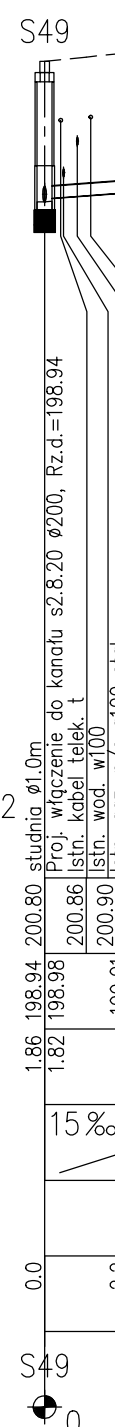
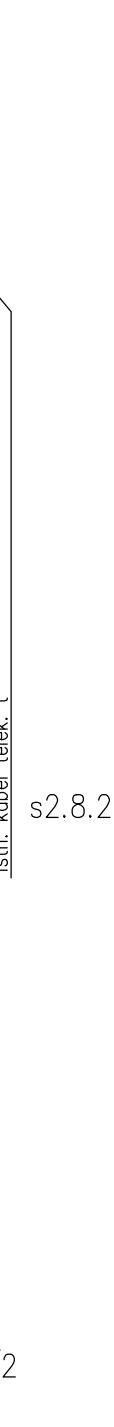
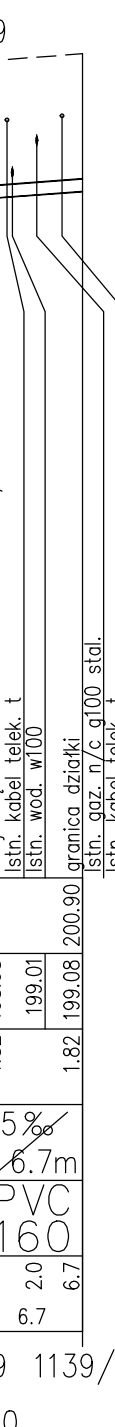
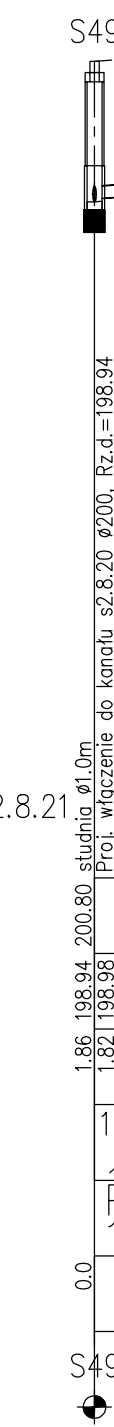
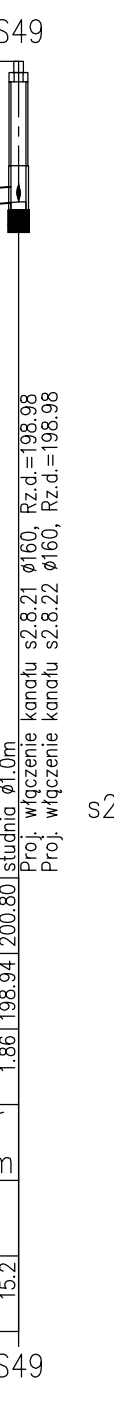
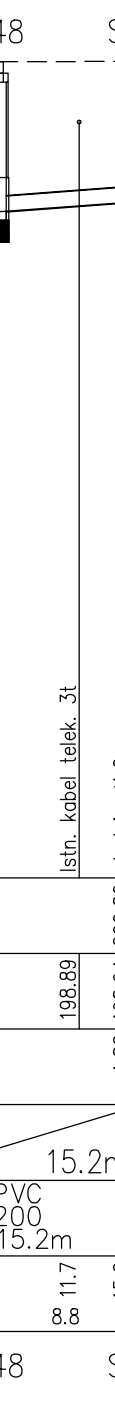
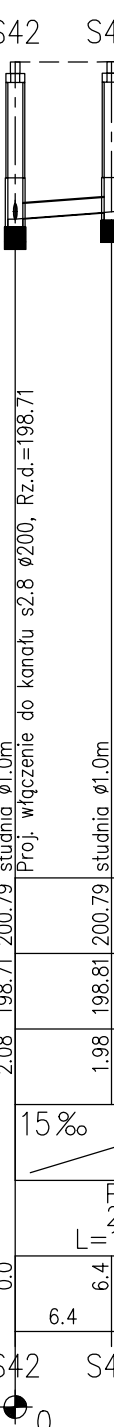
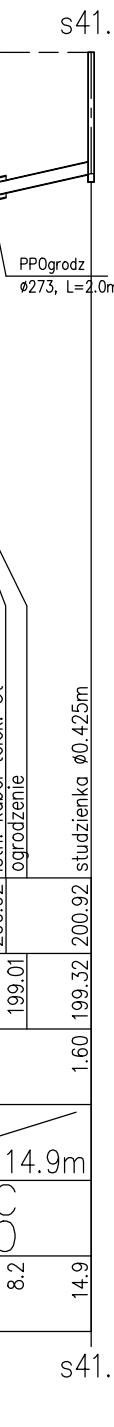
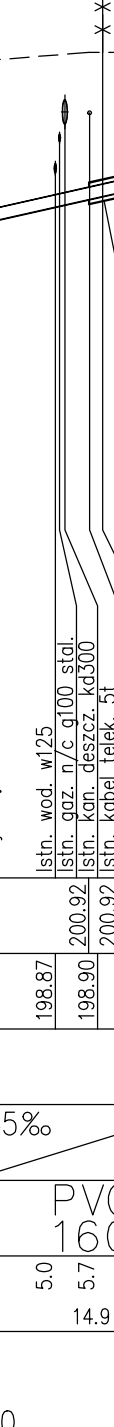
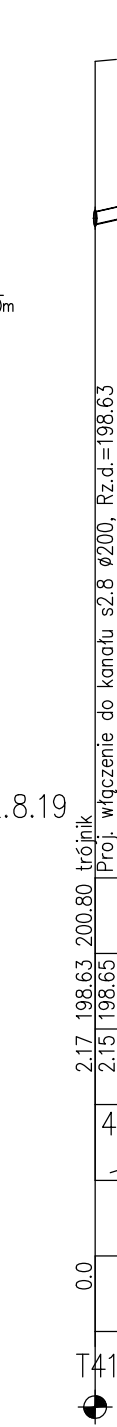
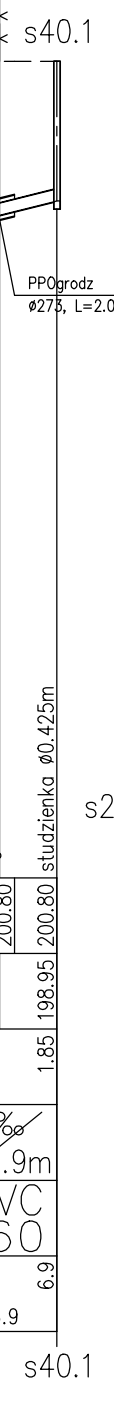
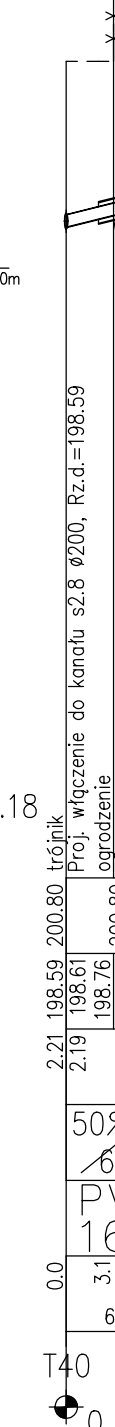
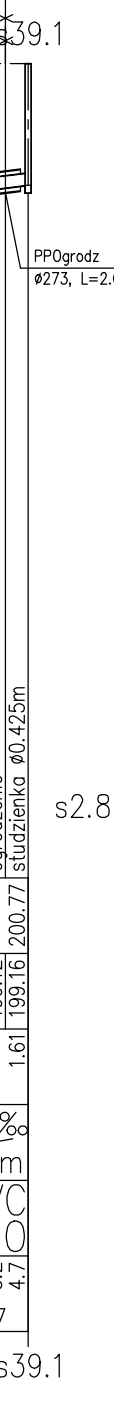
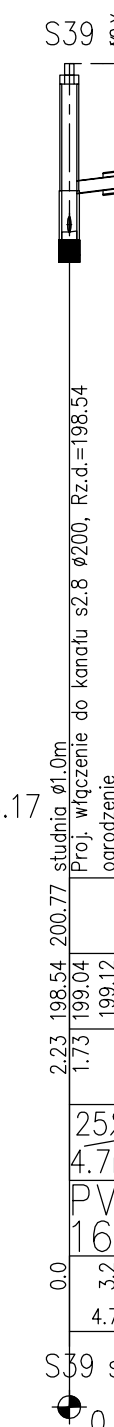
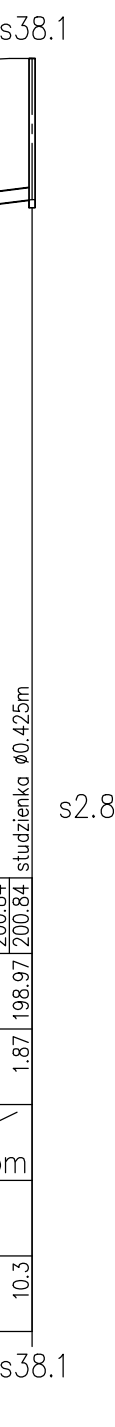
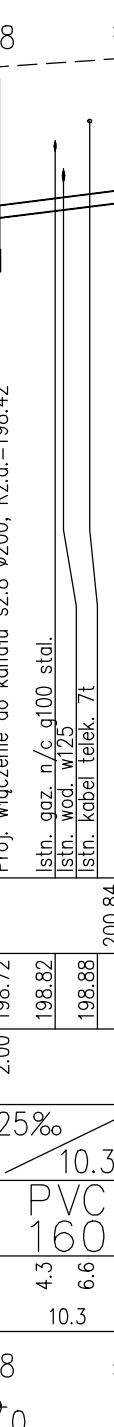
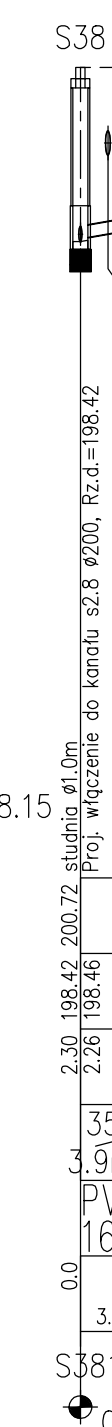
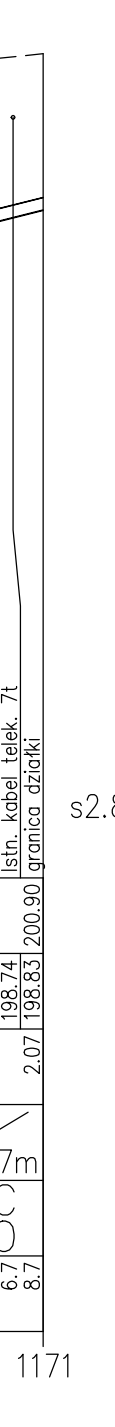
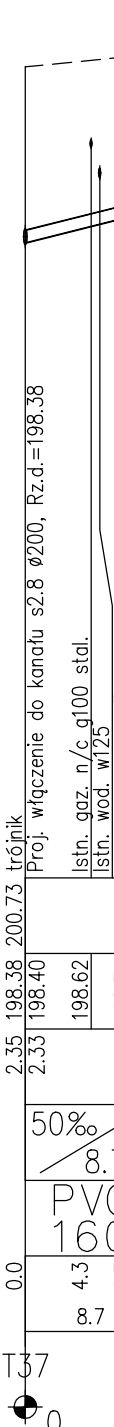
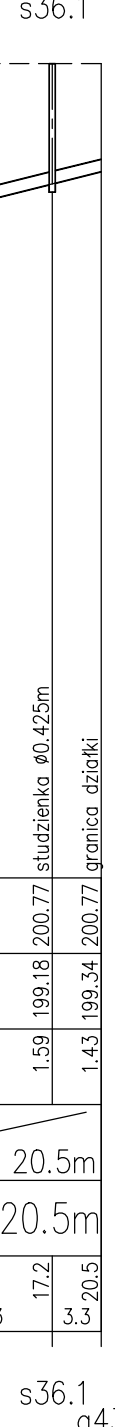
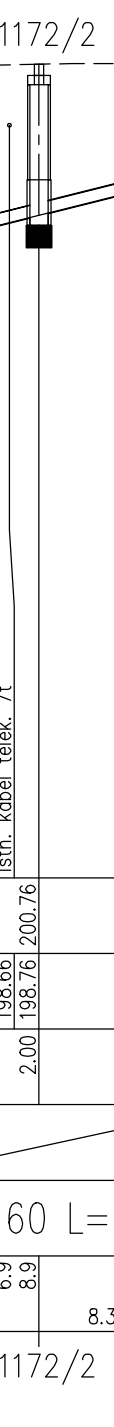
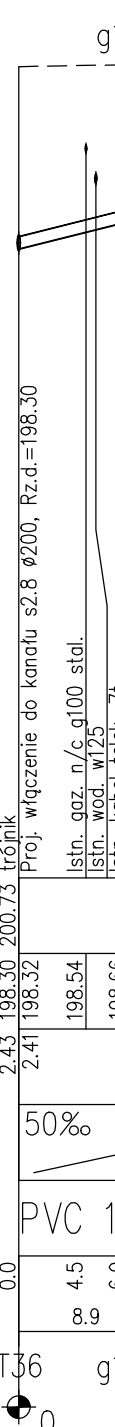
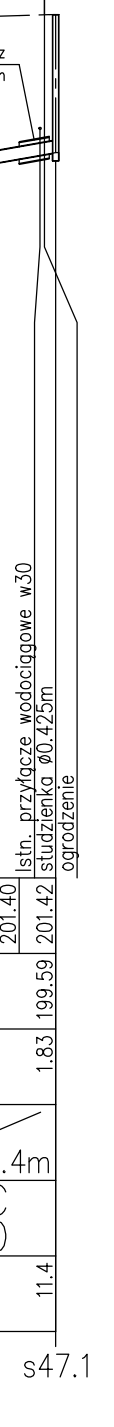
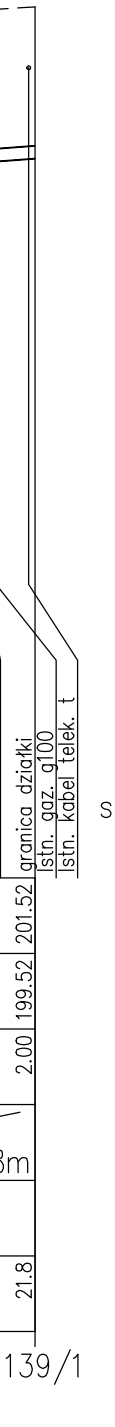
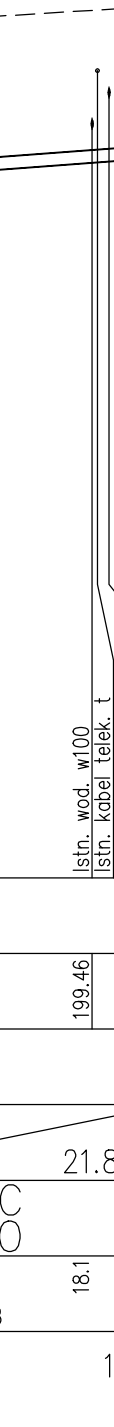
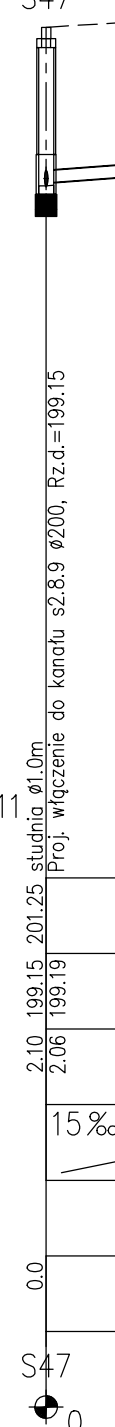
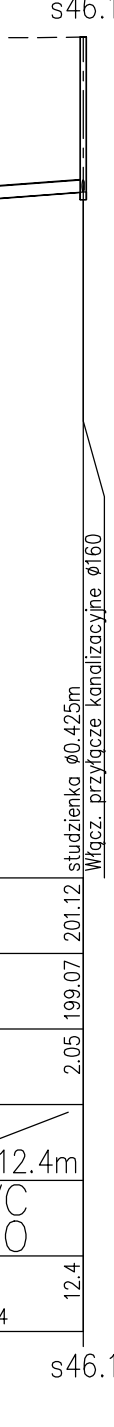
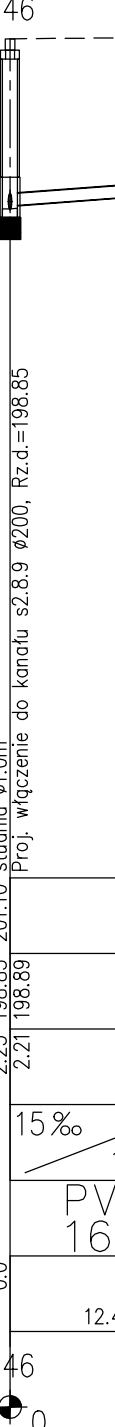
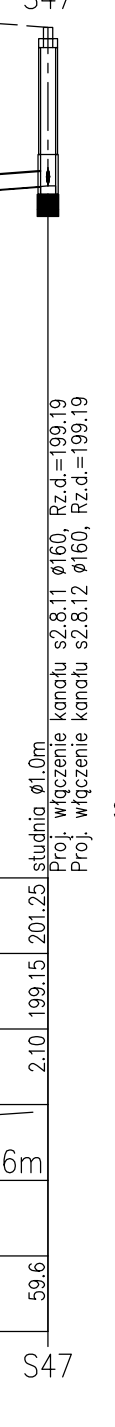
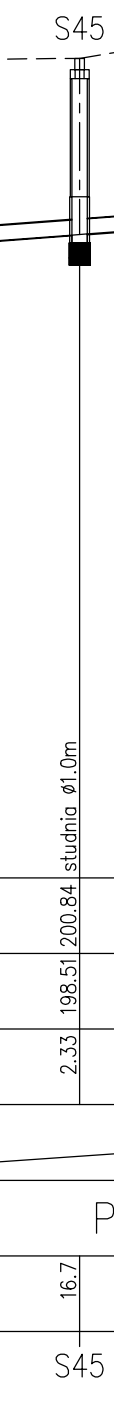
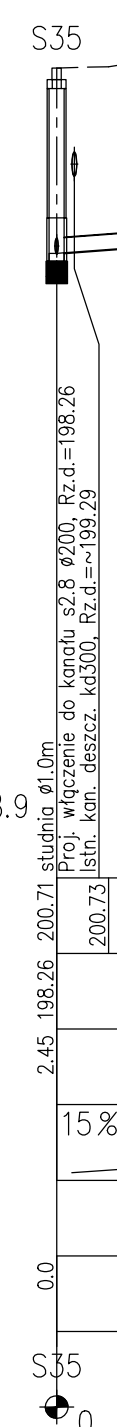
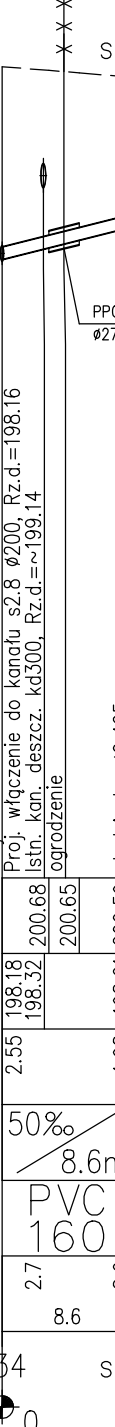
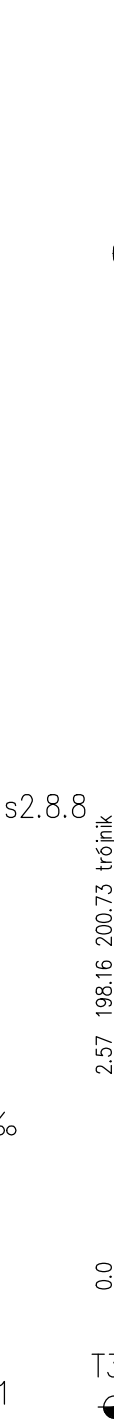
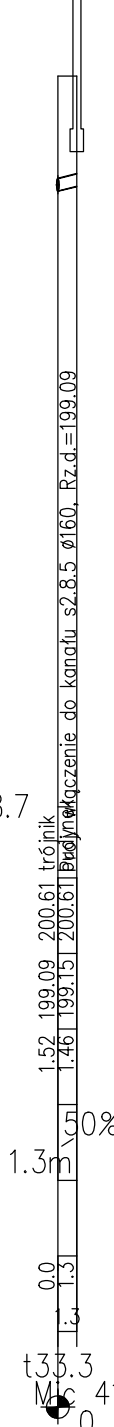
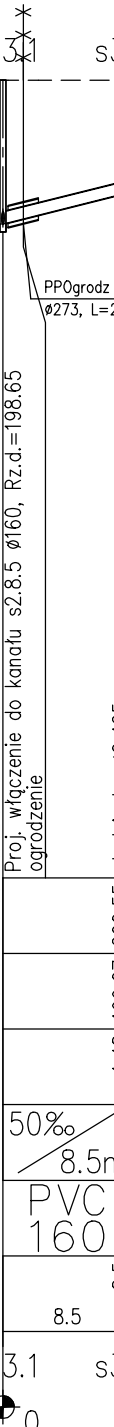
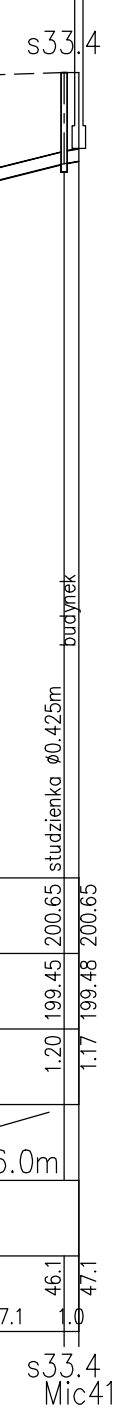
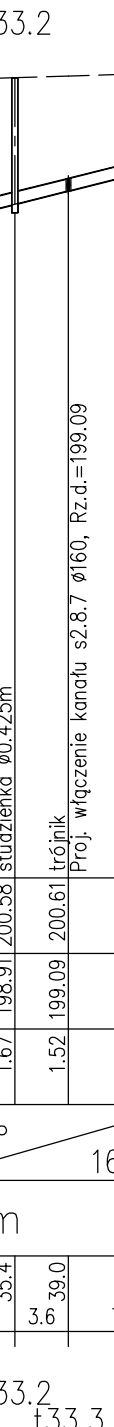
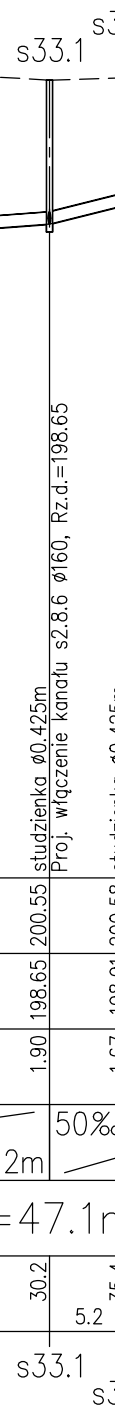
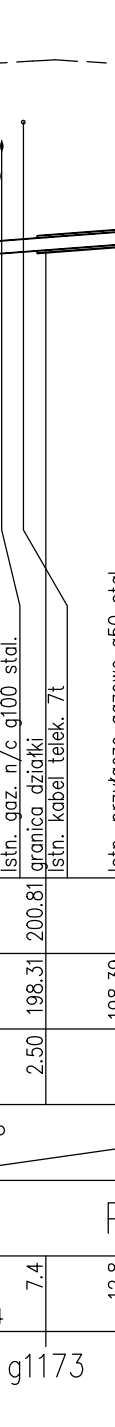
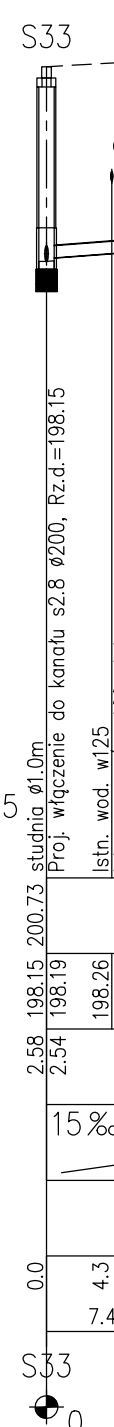
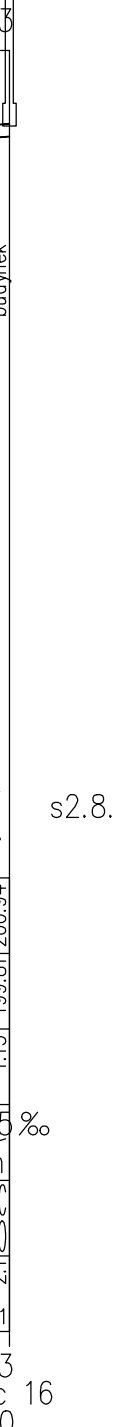
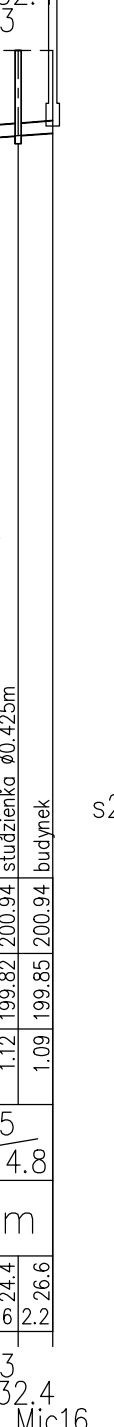
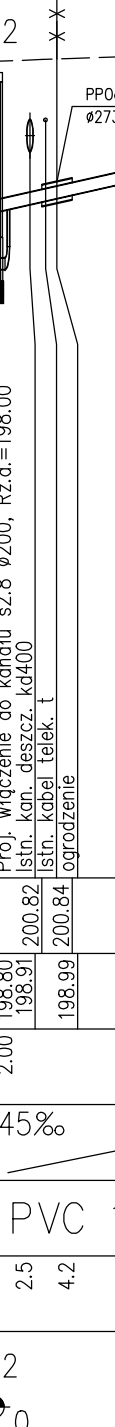
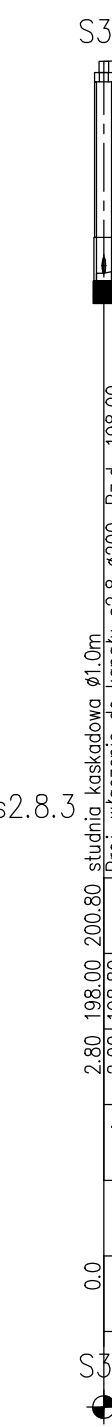
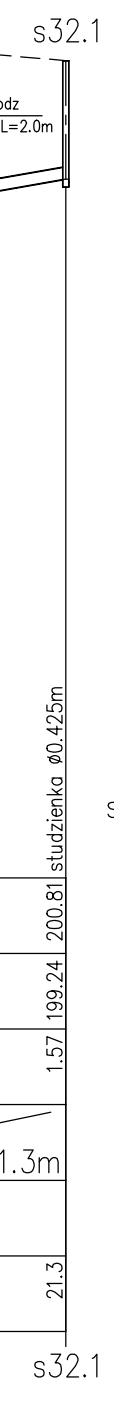
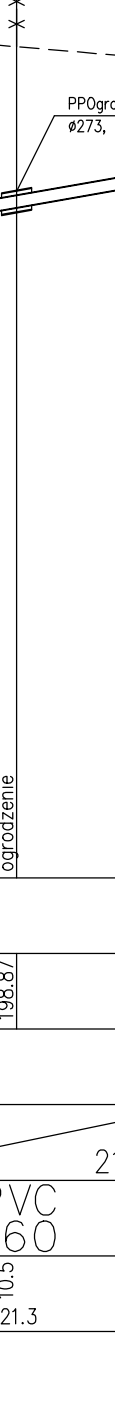
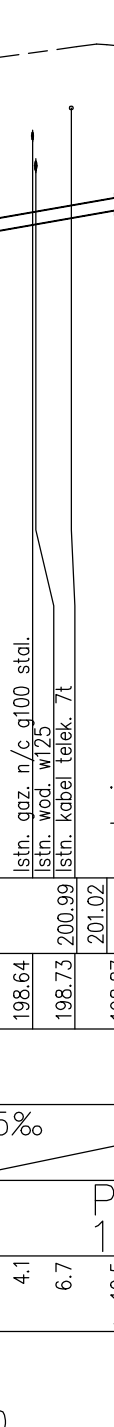
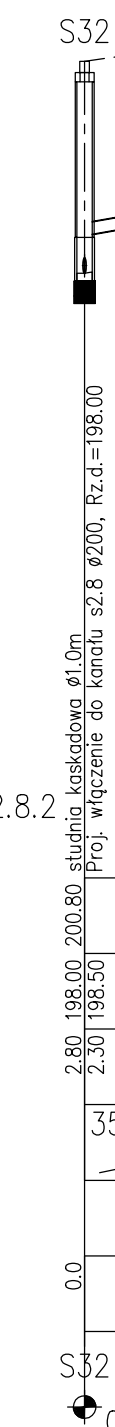
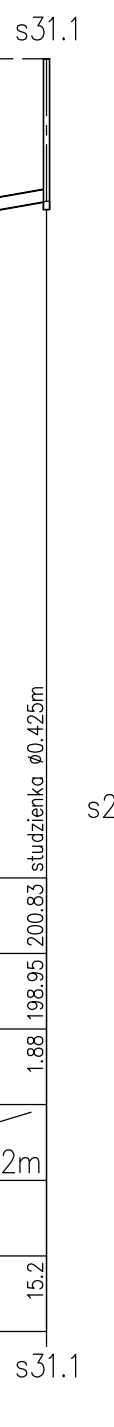


OZNACZENIE PROFILU:  
POZIOM PORÓWNAWCZY

PROFIL	Wzrost	Wzrost	Wzrost
RZĘDNA TERENU ISTN.	190.00 m n.p.m.	s2.8	
RZĘDNA DNA KANAŁU			
ZAGŁĘBIENIE DNA KANAŁU			
SPADKI, DŁUGOŚCI	35‰	15.2m	
ŚREDNICA, MATERIAŁ		PVC 160	
ODLEGŁOŚCI	0.0	15.2	
HEKTOMETRY			



- WYKOPY:
- BRUDOWA PEŁNA, SZALUNEK SYSTEMOWY
  - SZEROKOŚĆ ROBOCZA WYKOPI:
  - 0,9m - DLA RUR ŚREDNICY 160, 200mm
  - 1,3m - DLA WYKOPOW WSPÓLNYCH (GRANIT, RUR.ŁŁOŻNE)
  - 1,5m - DLA WYKOPOW WSPÓLNYCH (GRANIT, RUR.ŁŁOŻNE, WODOC.)

PROFILE:  
s2.8.1-s2.9

BLRZ:  
48-304 Nysa  
ul. Mickiewicza 10  
tel./fax 077 433 41 12  
mailto: projekt\_sekretariat@p.pl  
projekt@p.pl

PROJEKT

PROJEKT Miroslaw Bartocha  
SEDBA: 48-304 Nysa, ul. Żwirki i Wigury 6/2  
NP 73-144-98-07 projekt@p.pl

Temat:  
Budowa kanalizacji sanitarnej dla ulic Mickiewicza, Matejki,  
Kossaka, Parkowa, Opolska w Otmuchowie

Przedmiot rysunku:  
PROFIL POŁOŻENIA KANAŁÓW SANITARNYCH

Branoza: Funkcja

Imię i nazwisko

Opisanie

Data

Podpis

Pracownia

Projektant

mgr inż. Miroslaw Bartocha

22/03/Op

06.2016

Stadium dokumentacji:  
PROJEKT WYKONAWCZY

Skala:  
1:100/500

Nr rys.:  
PR.03